

**2017 Hopkins County Resolution  
Indigent Defense Grant Program**

WHEREAS, under the provisions of the Texas Government Code Section 79.037 and Texas Administrative Code Chapter 173, counties are eligible to receive grants from the Texas Indigent Defense Commission to provide improvements in indigent defense services in the county; and

WHEREAS, this grant program will assist the county in the implementation and the improvement of the indigent criminal defense services in this county; and

WHEREAS, Hopkins County Commissioners Court has agreed that in the event of loss or misuse of the funds, Hopkins County Commissioners assures that the funds will be returned in full to the Texas Indigent Defense Commission.

NOW THEREFORE, BE IT RESOLVED and ordered that the County Judge of this county is designated as the Authorized Official to apply for, accept, decline, modify, or cancel the grant application for the Indigent Defense Formula Grant Program and all other necessary documents to accept said grant; and

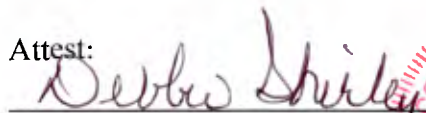
BE IT FURTHER RESOLVED that the County Auditor is designated as the Financial Officer for this grant.

Adopted this 10 day of October, 2016.



Robert E Newsom  
County Judge

Attest:

  
\_\_\_\_\_  
County Clerk



**2017 Hopkins County Formula Grant Program Application Confirmation**

County: Hopkins  
 Fiscal Year: 2017  
 Confirmation Number: 201711220160930  
 Projected Allocation: To Be Determined  
 County's FY01 Baseline: \$91,950.00  
 State Payee Identification number: 756001007  
 Division or unit within the county to administer the grant: Hopkins County Judge  
 Official County Mailing Address: PO Box 288  
 Hopkins County Courthouse  
 Sulphur Springs, TX 75483

The County Judge is **Robert E Newsom**.

The Financial Officer is the County Auditor, **Shannah Walker**.

The Local Administrative District Judge is **Eddie Northcutt**.

The Local Administrative Statutory County Court Judge is **Amy McCorkle Smith**.

The Chairman of the Juvenile Board is **Eddie Northcutt**.

<b>Indigent Defense Plan Review Summary</b>		
<b>District Plan</b>	<b>County Plan</b>	<b>Juvenile Board Plan</b>
Complete	Complete	Complete
The plan requirements appear to have been met.		

After printing out the Resolution and obtaining the appropriate signatures, mail or fax the form to:

Heather Caspers, PPRI  
 TAMU Mailstop 4476  
 College Station, Texas 77843-4476  
 Fax number: 888-351-3485

Resolution Click on link to open new window with Sample resolution. This may be printed or copied (Ctrl+A, Ctrl+C) and pasted (Ctrl+V) into Word Processing software for editing. Word Version